

CHURCH OF THE VIRGIN MARY

216 Eighth Avenue
Brooklyn, New York 11215-2604
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Daily Liturgy 9:30, Sunday Liturgy 11:00

www.ChurchOfTheVirginMary.net

Fr. Antoine Rizk, BSO, Pastor

Deacon Naji Youssef

Deacon William Williamsen

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June 6, 2010. 2nd Sunday After Pentecost – Sunday After the Divine Body. Epistle: Rom 2: 10-16, **p.1014.** Gospel Mt 4: 18-23, **p.1024.** Next Sunday's readings: Epistle: Rom 5:1-10. Gospel: Mt 6:22-33.

THE DIVINE LITURGY is offered for

✦ Basil Mouzayck

O LORD OUR GOD, CROWN THEM WITH GLORY AND HONOR:

Congratulations to Karim Tohme and Maya Georges on their wedding. We wish them happiness, long life together and God's blessings.

200 CLUB: Congratulations to our May drawing winner Elias Karout.

NOMINATIONS: In a short time, the parish is going to hold nominations for additional membership on the Parish Advisory Council. We are in need of 5 parishioners or more to be elected. The deadline for nominations is June 19th. On Sunday, **June 20th**, the elections will take

place after the Divine Liturgy. Names could be submitted to the Rectory or provided to the Nomination Committee: **Josephine Lian, Al Corhan, Adel Baghdady, and Mireille Seikali.**

THE 46TH ANNUAL NATIONAL MELKITE CONVENTION:

Saint Joseph Melkite Mission in Seattle, Washington, will host the 46th Annual National Melkite Convention, **June 30th -July 4th, 2010**, at the Hyatt Regency Hotel, Bellevue City. The keynote speaker will be **Archbishop Elias Chacour**, Melkite Eparch of Galilee in the Holy Land; distinguished guest his Excellency the **Most Rev. Celestino Migliore** Titular Archbishop of Canosa, Apostolic Nuncio, Permanent Observer of the Holy See to the United Nations; our religious guest **Mirna Nazour** from Our Lady of Soufania in Damascus, Syria, will share her unique spiritual experience as an "Ambassador" of Christian Unity in the Middle East. For more information, please visit <http://stjosephofseattle.org/convention.htm>.

PICNIC: On **August 15th**, the Church is sponsoring its Annual Breezy Point Picnic at Ft. Tilden. So bring your BBQs and games and come enjoy a beautiful day together. Please reserve the date and for more information, contact Al Dekki.

FUTURE LITURGIES: On October 10th, for Souraya Mouzayck.

COLLECTION: *For God loves a cheerful giver.*

The Presence of Christ in the Eucharist

1362 The Eucharist is the memorial of Christ's Passover, the making present and the sacramental offering of his unique sacrifice, in the liturgy of the Church which is his Body. In all the Eucharistic Prayers we find after the words of institution a prayer called the *anamnesis* or memorial.

1377 The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic species subsist. Christ is present whole and entire in each of the species and whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ.

1416 Communion with the Body and Blood of Christ increases the communicant's union with the Lord, forgives his venial sins, and preserves him from grave sins. Since receiving this sacrament strengthens the bonds of charity between the communicant and Christ, it also reinforces the unity of the Church as the Mystical Body of Christ.

1418 Because Christ himself is present in the sacrament of the altar, he is to be honored with the worship of adoration. "To visit the Blessed Sacrament is . . . a proof of gratitude, an expression of love, and a duty of adoration toward Christ our Lord" (Paul VI, *MF* 66).

(CCC)

Epistle Verses – Prokimenon

Reader: May your kindness, O Lord, be upon us, for we have hoped in you.

All: May your kindness, O Lord, be upon us, for we have hoped in you.

Reader: Exult, you just, in the Lord, praise from the upright is fitting.

All: May your kindness, O Lord, be upon us, for we have hoped in you.

Troparion of the Resurrection (1st Tone)

While the stone was sealed by the Jews and soldiers were watching your sacred body, You rose, O Savior, on the third day, giving life to the world. Wherefore, O Giver of life, the powers of heaven cried out: Glory to your resurrection, O Christ. Glory to your kingdom, glory to your Plan of redemption, O You who alone is the Lover of mankind.

Troparion of the Divine Body (1st Tone)

Christ, having loved his own, loved them until the end and gave them his body and blood as food and drink. Wherefore let us offer them our veneration and say with fear: "O Christ, glory to your presence, glory to your compassion, glory to your condescension: for You alone are the Lover of Mankind."

Troparia of the Patron of the Church

In giving birth you have preserved your virginity and in falling asleep you did not forsake the world, O Mother of God. You have passed to life being the Mother of Life. Through your intercession, save our souls from death!

Kondakion of the Feast (2nd Tone)

O Christ, do not turn your face away from me: for I partake of the bread which is your body and of the wine which is your blood. O Lord, let my sharing in these august mysteries be not for my judgment and condemnation, but for my eternal and everlasting life.